

Welcome to Griffydam Chapel in the Valley

Jesus has told this Church to go and make disciples and teach them to obey Him...

...therefore, welcome one another as Christ has welcomed you, for the glory of God – Romans 15:7



Services for week commencing Sunday 11th October 2026

At 11.00 am with Clare and at 6.00 pm with Ian Relf
There is a prayer time on Zoom at 9.30 am on Sunday
and at 9.00 am on Monday.

Our next Newlands day will be on 8th November

Chapel In the Valley forthcoming events

Sunday services at 11.00 am and 6.00 pm (unless shown differently)

October

Saturday 17th All day – WRU General Meeting at Jump WRC

Sunday 18th Morning - Cliff

Evening - Jan

Sunday 25th Morning - Cliff

Evening – tba

November

Sunday 1st Morning – tba

Evening – Ibstock at 4.00 pm

And also...

- Prayer time on Zoom every Sunday morning at 9.30 am and every Monday morning at 9.00am. If you want to join in do ask to be added to the list.
- The Other Bible Study at CIV on Friday at 10.30 am where we will look at the final 2026 Keswick Convention Bible reading on Ephesians.

Let us pray;

- In praise of a Saviour who through His tender mercies frees us from our waywardness as we look to Him with thankful hearts and minds.
- With thanks daily for the blessings bestowed upon us day by day especially those benefits we receive and we often never even consider.
- For each other, especially those dear to our fellowship, sick or serving, lonely or lost, seeking or sought.
- For the Church in this country, large or small, that all may listen and point others to the Saviour. We pray especially for our churches round and about that we may be both blessed and a blessing, that they might be guided in all that they do.

*This Sunday's prayer organisation is **Tearfund**;*

Tearfund is a Christian charity working in more than 50 countries where conflict, climate disaster and injustice push millions of people into extreme poverty.

We've worked with more than 3.3 million of the world's most marginalised people to help them move themselves out of poverty for good.

The Collect: Almighty God, you have made us for yourself, and our hearts are restless till they find their rest in you: pour your love into our hearts and draw us to yourself, and so bring us at last to your heavenly city where we shall see you face to face; through Jesus Christ your Son our Lord, who is alive and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. Amen.

John 1:43-51 - Jesus Calls Philip and Nathanael

⁴³ The next day Jesus decided to leave for Galilee. Finding Philip, he said to him, “Follow me.”

⁴⁴ Philip, like Andrew and Peter, was from the town of Bethsaida. ⁴⁵ Philip found Nathanael and told him, “We have found the one Moses wrote about in the Law, and about whom the prophets also wrote—Jesus of Nazareth, the son of Joseph.”

⁴⁶ “Nazareth! Can anything good come from there?” Nathanael asked. “Come and see,” said Philip.

⁴⁷ When Jesus saw Nathanael approaching, he said of him, “Here truly is an Israelite in whom there is no deceit.”

⁴⁸ “How do you know me?” Nathanael asked.

Jesus answered, “I saw you while you were still under the fig tree before Philip called you.”

⁴⁹ Then Nathanael declared, “Rabbi, you are the Son of God; you are the king of Israel.”

⁵⁰ Jesus said, “You believe because I told you I saw you under the fig tree. You will see greater things than that.” ⁵¹ He then added, “Very truly I tell you, you will see ‘heaven open, and the angels of God ascending and descending on the Son of Man.’”

Matthew 9:9-13 - The Calling of Matthew

⁹ As Jesus went on from there, he saw a man named Matthew sitting at the tax collector’s booth. “Follow me,” he told him, and Matthew got up and followed him.

¹⁰ While Jesus was having dinner at Matthew’s house, many tax collectors and sinners came and ate with him and his disciples. ¹¹ When the Pharisees saw this, they asked his disciples, “Why does your teacher eat with tax collectors and sinners?”

¹² On hearing this, Jesus said, “It is not the healthy who need a doctor, but the sick. ¹³ But go and learn what this means: ‘I desire mercy, not sacrifice.’ For I have not come to call the righteous, but sinners.”

God's Grandeur

The world is charged with the grandeur of God.
It will flame out, like shining from shook foil;
It gathers to a greatness, like the ooze of oil
 Crushed. Why do men then now not reck his rod?
Generations have trod, have trod, have trod;
And all is seared with trade; bleared, smeared with toil;
And wears man's smudge and shares man's smell: the soil
Is bare now, nor can foot feel, being shod.
And for all this, nature is never spent;
There lives the dearest freshness deep down things;
And though the last lights off the black West went
 Oh, morning, at the brown brink eastward, springs—
Because the Holy Ghost over the bent
 World broods with warm breast and with ah! bright wings.

Gerard Manley Hopkins 1844 –1889

Here and there in;

October

Saturday 10th	New Swannington Coffee morning 10.00 – midday
Sunday 11th	Ellistown Service (David Evans) 10.30am
Saturday 17th	New Swannington Men's breakfast 9.00am
Sunday 18th	New Swannington Service (David) 10.30am & Moira Service (Nigel) 10.30am
Sunday 25th	Ellistown Service (Fellowship) 10.30am
Saturday 31st	Ellistown Coffee morning 10.00 – midday