

Welcome to Griffydam Chapel In the Valley

Jesus has told this Church to go and make disciples and teach them to obey Him

...Therefore welcome one another as Christ has welcomed you, for the glory of God.- Romans 15:7



Services for week commencing Sunday 16th August 2026

At 11.00 am with Clare and at 6.00 pm with Nigel
There is prayer time on Zoom at 9.30 am this Sunday, and
at 9.00 am on Monday

<https://us02web.zoom.us/j/83758417865>

Mark 6:14-29 - John the Baptist Beheaded

¹⁴ King Herod heard about this, for Jesus' name had become well known. Some were saying, "John the Baptist has been raised from the dead, and that is why miraculous powers are at work in him."

¹⁵ Others said, "He is Elijah."

And still others claimed, "He is a prophet, like one of the prophets of long ago."

¹⁶ But when Herod heard this, he said, "John, whom I beheaded, has been raised from the dead!"

¹⁷ For Herod himself had given orders to have John arrested, and he had him bound and put in prison. He did this because of Herodias, his brother Philip's wife, whom he had married. ¹⁸ For John had been saying to Herod, "It is not lawful for you to have your brother's wife." ¹⁹ So Herodias nursed a grudge against John and wanted to kill him. But she was not able to, ²⁰ because Herod feared John and protected him, knowing him to be a righteous and holy man. When Herod heard John, he was greatly puzzled; yet he liked to listen to him.

Here and there in August

Sunday 16th	New Swannington Service (Jim) 10.30am
Tuesday 18 th	Trustees and helpers meeting at Ibstock 11.00 - noon
Wednesday 19th	Griffydam Coffee morning 10.00 - midday
Saturday 22nd	Ellistown Coffee morning 10.00 – midday
Sunday 23rd	Ellistown Service 10.30am & Moira Service 10.30am
Wednesday 26th	Griffydam Coffee morning 10.00 - midday

Chapel In the Valley forthcoming events

Sunday services at 11.00 am and 6.00 pm (unless shown differently)

August

Wednesday 19 th	Coffee morning from 10.00am to 12 noon
Sunday 23rd	Morning - Cliff Evening - Stewart
Wednesday 26 th	Coffee morning from 10.00am to 12 noon
Sunday 30 th	Morning - Cliff Evening - tba

September

Sunday 6 th	Morning - Cliff Evening - Ibstock at 5.00 pm (D. Harrup)
Sunday 13 th	Morning - Clare Evening - tba

And also...

Prayer time on Zoom every Sunday morning at 9.30 am and every Monday morning at 9.00am. If you want to join in there's a link on page 1 or do ask to be added to the list.

And also (part 2)...

The Other Bible Study at CIV every Friday at 10.30 am where you are welcome to join us as we look at the Psalms of Ascent (133 this week)

And also (part 3)

Every Wednesday during the month of August we are holding a coffee morning from 10.00am to midday.

A time to Chat, drink Coffee (or tea) and Consume Cake.

What could be better!

Church Flowers for 2026

23/08/2026 - Jill

30/08/2026 - Lisa

6/09/2026 - Lisa

13/09/2026 - Helen

Let us pray;

- For those known to our fellowship who are sick or grieving, lonely or lost, seeking or sought.
- For those who are dealing with the difficult weather, that we might seek to help those who are in difficulties and provide support and assistance where it is needed.
- For those who find themselves or their properties in harms way as a result of wildfires around them. Pray that God in His great mercy might bring relief for the land and for its peoples.
- For those who are leaders of nations, especially those who are still involved in conflict, that their Governments might be leavened with wise counsel. Let us pray especially for those who know the faithfulness and rule of the everlasting God that they might find peace in the many conflicts of conscience which face them.
- Let us give thanks for the marvels of God's creation seen remarkably in last week's eclipse of the sun.
- This Sunday's prayer organisation is **Pilgrims' Friend Society** who say...
Pilgrims' Friend Society provides residential care homes and independent living housing schemes where older people can enjoy fulfilling later years and grow in their faith amongst a warm, loving community.
As Christians, we care for older people physically, emotionally, and spiritually because we believe they are inherently precious.
All of our beloved family members share or appreciate our Christian faith.

A Brief Introduction to the History of The Wesleyan Reform Union of Churches.

Since 1849, Wesleyan Reformers have maintained their witness as a separate body among the Free churches. "Wesleyan Reformers" who date their origin from the unhappy experiences of 1849, when expulsions and secessions from Wesleyan Methodism followed a long period of agitation for reform, had their roots deep in Methodist soil. From it they drew their missionary urge and evangelical zeal, in the proclaiming of the Gospel of our Lord Jesus Christ. Taking fresh root when the separation came, they have now, for one hundred and seventy-seven years, maintained their own distinctive witness.

The point of difference with Wesleyan Methodism was that of church polity, an autonomous form of government being desired in which each church has the right of administering its own affairs. There are three names that will ever be linked with the agitation for reform, Revs. J Everett, S Dunn and W Griffiths. Because of the agitation, the three ministers, and many others, seceded or were expelled from Wesleyan Methodism.

Many churches, and in some areas whole circuits, showed their sympathy and banded themselves together to form a new Connexion.

